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Had! The manifestation of Nuit

The unveiling of the company of heaven

Every man and every woman is a star

Every number is infinite: there is no difference

Help me, o warrior lord of Thebes, in my
unveiling before the Children of men

Be thou Hadit, my secret centre, my
heart & my tongue.

Behold! it is revealed by Aiwass the
minister of Hoor-paar-kraat

The Khabs is in the Khu, not the Khu in
the Khabs

Worship then the Khabs, and behold my
light shed over you.

I,1: Had! The manifestation of Nuit.

I,2: The unveiling of the company of heaven.

I,3: Every man and every woman is a star.

I,4: Every number is infinite; there is no
difference.

I,5: Help me, o warrior lord of Thebes, in my
unveiling before the Children of men!

I,6: Be thou Hadit, my secret centre, my heart &
my tongue!

I,7: Behold! it is revealed by Aiwass the minister
of Hoor-paar-kraat.

I,8: The Khabs is in the Khu, not the Khu in the
Khabs.

I,9: Worship then the Khabs, and behold my light
shed over you!

Let my servants be few & secret: they shall
rule the many, & be known.

These are fools that men adore; both their
Gods & their men are fools.

Come forth, o children, under the stars
Take your fill of love. I am above you
and in you. My ecstasy is in yours. My
joy is to see your joy.

v. 1. I shall be called the Joy.

Now ye shall know that the chosen
priest & apostle of Infinite Space is
the prince-priest the Beast and in.

I,10: Let my servants be few & secret: they shall
rule the many & the known.

I,11: These are fools that men adore; both their
Gods & their men are fools.

I,12: Come forth, o children, under the stars, &
take your fill of love!

I,13: I am above you and in you. My ecstasy is in
yours. My joy is to see your joy.

I,14:

Above, the gemmed azure is
The naked splendour of Nuit;
She bends in ecstasy to kiss
The secret ardours of Hadit.
The winged globe, the starry blue,
Are mine, O Ankh-af-na-khonsu!

I,15: Now ye shall know that the chosen priest &
apostle of infinite space is the prince-priest the
Beast; and in his woman called the Scarlet
Woman is all power given. They shall gather my
children into their fold: they shall bring the glory
of the stars into the hearts of men.

his woman, called the Scarlet Woman, is
all power given. They shall gather my
children into their fold: they shall bring the
glory of the stars into the hearts of men.

For he is ever a sun, and she a moon. But
to him is the winged secret flame and to
her the stooping starlight.

But ye are not so chosen

Burn upon their brows, O splendrous serpent!
O azure-lidded woman, bend upon them!

The key of the rituals is in the secret word
which I have given unto him

I,16: For he is ever a sun, and she a moon. But to
him is the winged secret flame, and to her the
stooping starlight.

I,17: But ye are not so chosen.

I,18: Burn upon their brows, O splendrous
serpent!

I,19: O azure-lidded woman, bend upon them!

I,20: The key of the rituals is in the secret word
which I have given unto him.

With the God & the Adorer I am nothing: They
do not see me. They are as upon the earth
I am Heaven, and there is no other God
than me, and my lord Hadit.

Now therefore I am known to ye by my
name Nuit, and to him by a secret name
which I will give him when at last he
knoweth me

Since I am Infinite Space and Infinite
Stars, therefore do ye also thus. Bind
nothing! Let there be no difference made
among ye between any one thing & any

I,21: With the God & the Adorer I am nothing:
they do not see me. They are as upon the earth; I
am Heaven, and there is no other God than me,
and my lord Hadit.

I,22: Now, therefore, I am known to ye by my
name Nuit, and to him by a secret name which I
will give him when at last he knoweth me. Since I
am Infinite Space, and the Infinite Stars thereof,
do ye also thus. Bind nothing! Let there be no
difference made among you between any one
thing & any other thing; for thereby there cometh
hurt.

other thing, for surely there would be hurt.

But whoso availeth in this, let him be
the chief of all!

I am Nuit and my word is six and fifty.
Divide, add, multiply and understand.

Then saith the prophet and slave of the
beauteous one, Who am I, and what shall
be the sign. So she answered him, bending
down, a lambent flame of blue, all-touching
all penetrant, her lovely hands upon the
black earth, her lithe body arched for love
and her soft feet not hurting the

I,23: But whoso availeth in this, let him be the
chief of all!

I,24: I am Nuit, and my word is six and fifty.

I,25: Divide, add, multiply, and understand.

I,26: Then saith the prophet and slave of the
beauteous one: Who am I, and what shall be the
sign? So she answered him, bending down, a
lambent flame of blue, all-touching, all penetrant,
her lovely hands upon the black earth, & her lithe
body arched for love, and her soft feet not hurting
the little flowers: Thou knowest! And the sign
shall be my ecstasy, the consciousness of the
continuity of existence, the omnipresence of my
body.

little flowers. Then honest! And the style

shall be my ecstasy, the assurance of

the continuity of existence, ^{the ~~unbroken~~} ~~the ~~unbroken~~~~
~~the ~~unbroken~~~~ ~~the ~~unbroken~~~~ ~~the ~~unbroken~~~~
~~the ~~unbroken~~~~ ~~the ~~unbroken~~~~ ~~the ~~unbroken~~~~
~~the ~~unbroken~~~~ ~~the ~~unbroken~~~~ ~~the ~~unbroken~~~~

(Write this in white words) | One letter as
 above.

(Don't go further)

Then the priest answered & said unto
 the Queen of Space, kissing her lovely brows
 and the dew of her light bathing her whole
 body in a sweet-smelling perfume of sweat.
 O Nuit, continuous one of Heaven, let it

I, 27: Then the priest answered & said unto the
 Queen of Space, kissing her lovely brows, and the
 dew of her light bathing his whole body in a
 sweet-smelling perfume of sweat: O Nuit,
 continuous one of Heaven, let it be ever thus; that
 men speak not of Thee as One but as None; and
 let them speak not of thee at all, since thou art
 continuous!

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be ever thus that men speak not of
Thee as One but as None and let
them speak not of Thee at all since
Thou art continuous.

None, breathed the light, faint & faery, of
the stars, and two. For I am divided
for love's sake, for the chance of union.

This is the creation of the world. But
the pain of ^{division} ~~distance~~ is as nothing and
the joy of dissolution all.

For these fools of men and their

I,28: None, breathed the light, faint & faery, of
the stars, and two.

I,29: For I am divided for love's sake, for the
chance of union.

I,30: This is the creation of the world, that the
pain of division is as nothing, and the joy of
dissolution all.

I,31: For these fools of men and their woes care
not thou at all! They feel little; what is, is
balanced by weak joys; but ye are my chosen ones.

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lives are not there at all! They feel
little; what is, is balanced by great
joy &: but ye are my chosen ones.

Obey my prophet! follow out the
ordeals of my knowledge! seek me
only! Then the joys of my love will
redeem ye from all pain. This is
so: I swear it by the vault of my
body; by my sacred heart and tongue;
by all I can give, by all I desire of
ye all.
Then the priest fell into a deep trance on

I,32: Obey my prophet! follow out the ordeals of
my knowledge! seek me only! Then the joys of my
love will redeem ye from all pain. This is so: I
swear it by the vault of my body; by my sacred
heart and tongue; by all I can give, by all I desire
of ye all.

I,33: Then the priest fell into a deep trance or
swoon, & said unto the Queen of Heaven; Write
unto us the ordeals; write unto us the rituals;
write unto us the law!

Saron said unto The Queen Of Heaven

Write unto us the ordeals write unto
us the rituals write unto us the Law.

But she said the ordeals I write not
The rituals shall be half known and
half concealed: the Law is for all
Thus that thou writest is The Threefold
Book of Law

My scribe Ankh-af-na-khonsu the
priest of the princes shall not in one
letter change this book; but lest there
be folly, he shall comment thereupon
by the wisdom of Ra-Hoor-Khu-it.

I,34: But she said: the ordeals I write not: the
rituals shall be half known and half concealed: the
Law is for all.

I,35: This that thou writest is the threefold book
of Law.

I,36: My scribe Ankh-af-na-khonsu, the priest of
the princes, shall not in one letter change this
book; but lest there be folly, he shall comment
thereupon by the wisdom of Ra-Hoor-Khu-it.

Also the mantras and spells; the
 obeah and the wanga; the work of
 the wand and the work of the
 sword: these he shall learn and teach.

He must teach; but he may make severe
 the ordeals.

The word of the Law is Θελημα.
 Who calls us Thelemites will do no
 wrong, if he look but close into the
 word. For there are Three
 Grades, the Hermit and the Lover and
 the man of Earth. Do what thou wilt

I,37: Also the mantras and spells; the obeah and the wanga; the work of the wand and the work of the sword; these he shall learn and teach.

I,38: He must teach; but he may make severe the ordeals.

I,39: The word of the Law is Θελημα.

I,40: Who calls us Thelemites will do no wrong, if he look but close into the word. For there are therein Three Grades, the Hermit, and the Lover, and the man of Earth. Do what thou wilt shall be the whole of the Law.

shall be the whole of the Law.

The word of Sin is Restriction. O man!

refuse not thy wife, if she will. O

lover, if thou wilt, depart. There is

no bond that can unite the divided but

Love: all else is a curse. Accurs'd!

Accurs'd! be it to the aeons. Hell.

Let it be that state of manyhood

bound and loathing. So with thy all

thou hast no right but to do thy will

O, that and us often shall, in every

for pure will, unassuaged of purpose,

I,41: The word of Sin is Restriction. O man! refuse not thy wife, if she will! O lover, if thou wilt, depart! There is no bond that can unite the divided but love: all else is a curse. Accurs'd! Accurs'd be it to the aeons! Hell.

I,42: Let it be that state of manyhood bound and loathing. So with thy all; thou hast no right but to do thy will.

I,43: Do that, and no other shall say nay.

I,44: For pure will, unassuaged of purpose, delivered from the lust of result, is every way perfect.

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delivered from the last of result, is
every way perfect—
The Perfect and the Perfect are one
Perfect and not two; nay, are more!
Nothing is a secret key of this law
Sixty-one the Jews call it; I call it
Eight, eighty, four hundred & eighteen
But they halft the half: unite by this
art so that all disappear.
My prophet is a fool with his one one
one: are not they the Ox and are
by the Book.

I,45: The Perfect and the Perfect are one Perfect
and not two; nay, are none!

I,46: Nothing is a secret key of this law. Sixty-one
the Jews call it; I call it eight, eighty, four hundred
& eighteen.

I,47: But they have the half: unite by thine art so
that all disappear.

I,48: My prophet is a fool with his one, one, one;
are not they the Ox, and none by the Book?

Abrogate ^{all} rituals, all ordeals, all
 words and signs. Ra-Hoor-Khuit hath
 taken his seat in the East at the Equinox
 of the Gods and let Hoor be with Isa
 who also we one. But they are not of
 me. Let Hoor be the adorant, Isa the
 sufferer; Hoor in his secret name and
 splendour is the Lord initiating.
 There is a word to say about the Hierophantic
 task. Behold! there are three ordeals in
 one, and it may be given in three ways.
 The gross must pass through fire, let the

I,49: Abrogate are all rituals, all ordeals, all words
 and signs. Ra-Hoor-Khuit hath taken his seat in
 the East at the Equinox of the Gods; and let Asar
 be with Isa, who also are one. But they are not of
 me. Let Asar be the adorant, Isa the sufferer;
 Hoor in his secret name and splendour is the Lord
 initiating.

I,50: There is a word to say about the
 Hierophantic task. Behold! there are three ordeals
 in one, and it may be given in three ways. The
 gross must pass through fire; let the fine be tried
 in intellect, and the lofty chosen ones in the
 highest. Thus ye have star & star, system &
 system; let not one know well the other!

I,51: There are four gates to one palace; the floor of that palace is of silver and gold; lapis lazuli & jasper are there; and all rare scents; jasmine & rose, and the emblems of death. Let him enter in turn or at once the four gates; let him stand on the floor of the palace. Will he not sink? Amn. Ho! warrior, if thy servant sink? But there are means and means. Be goodly therefore: dress ye all in fine apparel; eat rich foods and drink sweet wines and wines that foam! Also, take your fill and will of love as ye will, when, where and with whom ye will! But always unto me.

and means. Be goodly therefore; dress ye
 all in fine apparel eat rich foods and
 drink sweet wines and wines that foam.
 Also, be ye goodly and will of
 me as ye will, when, where and with
 whom ye will. But always unto me.
 If this be not aright; if ye confound
 the space-marks, saying: They are no
 or saying They are many; if the ritual
 be not ever unto me: Then expect
 the direful judgments of Ra Hoor Khuit.
 This shall regenerate the world, the little

I,52: If this be not aright; if ye confound the
 space-marks, saying: They are one; or saying,
 They are many; if the ritual be not ever unto me:
 then expect the direful judgments of Ra Hoor
 Khuit!

I,53: This shall regenerate the world, the little
 world my sister, my heart & my tongue, unto
 whom I send this kiss. Also, o scribe and prophet,
 though thou be of the princes, it shall not assuage
 thee nor absolve thee. But ecstasy be thine and joy
 of earth: ever To me! To me!

would my sister, my heart & my tongue,
 unto whom I send this kiss. Also, o
 scribe and prophet though thou be of the
 princes it shall not assuage thee nor
 absolve thee. But resting be thou and
 pray for us: even To me To me
 Change not as much as the style
 of a letter; for behold thou o prophet
 shalt not behold all these mysteries
 hidden therein.
 The child of thy bowels, he shall behold
 them.
 Expect him not from the East nor from

I,54: Change not as much as the style of a letter;
 for behold! thou, o prophet, shalt not behold all
 these mysteries hidden therein.

I,55: The child of thy bowels, he shall behold
 them.

I,56: Expect him not from the East, nor from the
 West; for from no expected house cometh that
 child. Aum! All words are sacred and all prophets
 true; save only that they understand a little; solve
 the first half of the equation, leave the second
 unattacked. But thou hast all in the clear light,
 and some, though not all, in the dark.

The West, for from no expected house
 expect that child. Ah! All words are
 sacred and all prophets true; save only that
 they understand a little; save the first
 half of the equation, leave the second
 unattained. But then hasten all in the
 clear light, and some things unfold in the
 dark.

Invoke me under my stars! Love is the
 law, love under will. Nor let the fools
 mistake love; for there are love and love.
 There is the dove and there is the serpent.
 Choose ye well! He, my prophet, hath

I, 57: Invoke me under my stars! Love is the law,
 love under will. Nor let the fools mistake love; for
 there are love and love. There is the dove, and
 there is the serpent. Choose ye well! He, my
 prophet, hath chosen, knowing the law of the
 fortress, and the great mystery of the House of
 God.

All these old letters of my Book are aright; but **3**
 is not the Star. This also is secret: my prophet
 shall reveal it to the wise.

chosen, knowing the law of the fortress
and the great mystery of the House of God
All these old letters of my Book are
aught; but ~~it~~ is not the best. This
also is secret: my prophet shall reveal
it to the wise.

I give unimaginable joys on earth: certainty,
not faith, while in life, upon death; peace
unutterable, rest, ecstasy: nor do I demand
aught in sacrifice.

My incense is of resinous woods & gums
and there is no blood therein: because of
my hair the trees of Eternity.

I,58: I give unimaginable joys on earth: certainty,
not faith, while in life, upon death; peace
unutterable, rest, ecstasy; nor do I demand aught
in sacrifice.

I,59: My incense is of resinous woods & gums;
and there is no blood therein: because of my hair
the trees of Eternity.

My number is 11, as all their numbers
 who are of us. ^(I am) My colour is black. ^{The five pointed star, with a} The five pointed star, with a
 circle in the middle, & the circle is red
 black, but the blue & gold are seen of the
 seeing. Also I have a secret glory for
 them that love me.

But to love me is better than all things: if
 with the right stars in the heart than
 presently burnest and intense before me
 in loving me with a true heart and the
 perfect flame therein, then shalt come
 a little to lie in my bosom. For me has
 not been then be willing to give all:

I, 60: My number is 11, as all their numbers who
 are of us. The Five Pointed Star, with a Circle in
 the Middle, & the circle is Red. My colour is
 black to the blind, but the blue & gold are seen of
 the seeing. Also I have a secret glory for them that
 love me.

but whoso gives one particle of dust
 shall lose all in that hour. Ye shall
 gather goods and store of women and
 spices; ye shall wear rich jewels; ye
 shall exceed the nations of the earth
 in splendour & pride; but always in the
 love of me, and so shall ye come to
 my joy. I charge you earnestly to come
 before me in a single robe and covered
 with a rich headdress. I love you I came to
 you. Pale or purple, veiled or voluptuous,
 who are all pleasure and purple

I, 61: But to love me is better than all things: if
 under the night-stars in the desert thou presently
 burnest mine incense before me, invoking me
 with a pure heart, and the Serpent flame therein,
 thou shalt come a little to lie in my bosom. For
 one kiss wilt thou then be willing to give all; but
 whoso gives one particle of dust shall lose all in
 that hour. Ye shall gather goods and store of
 women and spices; ye shall wear rich jewels; ye
 shall exceed the nations of the earth in splendour
 & pride; but always in the love of me, and so shall
 ye come to my joy. I charge you earnestly to come
 before me in a single robe, and covered with a rich
 headdress. I love you! I yearn to you! Pale or
 purple, veiled or voluptuous, I who am all
 pleasure and purple, and drunkenness of the
 innermost sense, desire you. Put on the wings,
 and arouse the coiled splendour within you: come
 unto me!

21

and drunkenness. The mistress of Fate
desire you. Put on the wings and arouse
the coiled splendour within you - come unto me
At all my meetings with you I shall be
priestess say - and her eyes shall burn
with desire as she stands bare and rejoicing
in my secret temple - To me! To me!
calling forth the ^{flame of the} hearts of all in her
love - chant.

Sing the rapturous love-song unto me!
Burn to me perfumes! Wear to me jewels!
Drink to me, for I love you! I love you!

I,62: At all my meetings with you shall the
priestess say and her eyes shall burn with desire as
she stands bare and rejoicing in my secret temple
To me! To me! calling forth the flame of the
hearts of all in her love-chant.

I,63: Sing the rapturous love-song unto me! Burn
to me perfumes! Wear to me jewels! Drink to me,
for I love you! I love you!

22.

I am the blue-lidded daughter of Sunset; I am
the naked brilliance of the voluptuous night-
sky
To me! To me!

The Manifestation of Nuit is at an
end.

I,64: I am the blue-lidded daughter of Sunset; I
am the naked brilliance of the voluptuous night-
sky.

I,65: To me! To me!

I,66: The Manifestation of Nuit is at an end.

Chapter II

1. Nu! the hiding of Hadit.

2. Come! all ye, and learn the secret that
hath not yet been revealed. I, Hadit, am
the complement of Nu my bride. I am not
extended, and Khabs is the name of my House.

3. In the sphere I am everywhere, the centre, &
she, the circumference, is nowhere found.

4. Yet she shall be known & never.

5. Behold! the rituals of the old time are black.
Let the evil ones be cast away; let the
good ones be purged by the prophet! Then I will
this Knowledge go aright.

6. I am the flame that burns in every heart of
man, and in the eye of every star. I am

II,1: Nu! the hiding of Hadit.

II,2: Come! all ye, and learn the secret that hath
not yet been revealed. I, Hadit, am the
complement of Nu, my bride. I am not extended,
and Khabs is the name of my House.

II,3: In the sphere I am everywhere the centre, as
she, the circumference, is nowhere found.

II,4: Yet she shall be known & I never.

II,5: Behold! the rituals of the old time are black.
Let the evil ones be cast away; let the good ones
be purged by the prophet! Then shall this
Knowledge go aright.

II,6: I am the flame that burns in every heart of
man, and in the core of every star. I am Life, and
the giver of Life, yet therefore is the knowledge of
me the knowledge of death.

- life, and the giver of life; yet therefore is
the knowledge of me the knowledge of death.
7. I am the Magician and the Exorcist I am the
axe of the wheel, and the cube in the circle.
"Come unto me" is a foolish word; for it is I that
- 90
8. Who worshipped Heru-pa-kraath have
worshipped me; ill, for I am Heru-sha-
the.
9. Remember all ye that existence is pure joy;
that all the sorrows are but as shadows; they
pass & are done; but there is that which
remains.
10. O prophet! thou hast ill will to learn this
writing.
11. I see thee hate the hand & the pen; but I am

II,7: I am the Magician and the Exorcist. I am the
axe of the wheel, and the cube in the circle.
"Come unto me" is a foolish word: for it is I that
go.

II,8: Who worshipped Heru-pa-kraath have
worshipped me; ill, for I am the worshipper.

II,9: Remember all ye that existence is pure joy;
that all the sorrows are but as shadows; they pass
& are done; but there is that which remains.

II,10: O prophet! thou hast ill will to learn this
writing.

II,11: I see thee hate the hand & the pen; but I
am stronger.

Stronger.

3

12 Because of me in Thee which thou knewest not.

13 for why? Because thou wast the knower, and me.

14 Now let there be a veiling of this shrine: now let the light devour men and eat them up with blindness!

15 For I am perfect, being Not; and my number is nine by the fools; but with the just I am eight, and one in eight: Which is vital, for I am none indeed. The Empress and the King are not of me: for there is a further secret.

16 I am The Empress & the Hierophant. Thus eleven as my bride is eleven.

II,12: Because of me in Thee which thou knewest not.

II,13: for why? Because thou wast the knower, and me.

II,14: Now let there be a veiling of this shrine: now let the light devour men and eat them up with blindness!

II,15: For I am perfect, being Not; and my number is nine by the fools; but with the just I am eight, and one in eight: Which is vital, for I am none indeed. The Empress and the King are not of me; for there is a further secret.

II,16: I am The Empress & the Hierophant. Thus eleven, as my bride is eleven.

17 Hear me, ye people of sighing!

The sorrows of pain and regret
Are left to the dead and the dying,
The folk that not know me as yet.

18 These are dead, these fellows; they feel not. We
are not for the poor and sad: the Lords of the
earth are our kinsfolk.

19 Is a God to live in a dog? Would the
highest one of us. They shall rejoice, our chosen:
who sorroweth is not of us.

20 Beauty and strength, leaping laughter and
delicious languor, fire and fire, are of us.

II,17:

Hear me, ye people of sighing!

The sorrows of pain and regret
Are left to the dead and the dying,

The folk that not know me as yet.

II,18: These are dead, these fellows; they feel not.
We are not for the poor and sad: the lords of the
earth are our kinsfolk.

II,19: Is a God to live in a dog? No! but the
highest are of us. They shall rejoice, our chosen:
who sorroweth is not of us.

II,20: Beauty and strength, leaping laughter and
delicious languor, force and fire, are of us.

21 We have nothing with the outcast and the unfit:

Let them die in their misery: For they feel
not. Compassion is the vice of kings: Stamp
down the wretched & the weak: This is the
law of the strong. This is our law and the
joy of the world. Think not, O king, upon that
lie: That Thou Must Die: verily thou shalt
not die, but live! Now let it be understood
If the body of the King dissolve, he shall remain
immortal, for ever. Nait! Hadit! Ra-Hoor-
Khuit. The Sun, Strength & Sight, Light, these
are for the servants of the Star & the Snake

II, 21: We have nothing with the outcast and the unfit: let them die in their misery. For they feel not. Compassion is the vice of kings: stamp down the wretched & the weak: this is the law of the strong: this is our law and the joy of the world. Think not, O king, upon that lie: That Thou Must Die: verily thou shalt not die, but live. Now let it be understood: If the body of the King dissolve, he shall remain in pure ecstasy for ever. Nait! Hadit! Ra-Hoor-Khuit! The Sun, Strength & Sight, Light; these are for the servants of the Star & the Snake.

- 22 I am the Snake that giveth Knowledge & Delight
and bright glory, and stir the hearts of men
with drunkenness. To worship me take wine
and strange drugs whereof I will tell my
prophet, & be drunk thereof! They shall not
harm ye at all. It is a lie, this folly
against self. The exposure of innocence
is a lie. Be strong, o man! lust, enjoy
all things of sense and rapture: fear not
that any God shall deny thee for this.
- 23 I am alone: there is no God where I am.
- 24 Behold! these be grave mysteries; for there
are also of my friends who be hermits. Now

II,22: I am the Snake that giveth Knowledge & Delight and bright glory, and stir the hearts of men with drunkenness. To worship me take wine and strange drugs whereof I will tell my prophet, & be drunk thereof! They shall not harm ye at all. It is a lie, this folly against self. The exposure of innocence is a lie. Be strong, o man! lust, enjoy all things of sense and rapture: fear not that any God shall deny thee for this.

II,23: I am alone: there is no God where I am.

II,24: Behold! these be grave mysteries; for there are also of my friends who be hermits. Now think not to find them in the forest or on the mountain; but in beds of purple, caressed by magnificent beasts of women with large limbs, and fire and light in their eyes, and masses of flaming hair about them; there shall ye find them. Ye shall see them at rule, at victorious armies, at all the joy; and there shall be in them a joy a million times greater than this. Beware lest any force another, King against King! Love one another with burning hearts; on the low men trample in the fierce lust of your pride, in the day of your wrath.

in the day of your wrath.

25. Ye are against the people, O my chosen!

26. I am the secret Serpent coiled about to

spring: in my coiling there is joy. If I

lift up my head, I and my Nuit are one.

If I droop down mine head, and shoot
forth venom, then is rapture of the earth,
and I and the earth are one.

27. There is great danger in me; for who doth
not understand these runes shall make
a great miss. He shall fall down into
the pit called Because, and there he shall

II,25: Ye are against the people, O my chosen!

II,26: I am the secret Serpent coiled about to
spring: in my coiling there is joy. If I lift up my
head, I and my Nuit are one. If I droop down
mine head, and shoot forth venom, then is rapture
of the earth, and I and the earth are one.

II,27: There is great danger in me; for who doth
not understand these runes shall make a great
miss. He shall fall down into the pit called
Because, and there he shall perish with the dogs of
Reason.

- 36 There are rituals of the elements and feasts
of the brides.
- 37 A feast for the first night of the Prophet
and his Bride!
- 38 A feast for the three days of the writing of
the Book of the Law.
- 39 A feast for Tahuti and the child of the
Prophet - secret, O Prophet!
- 40 A feast for the Supreme Ritual, and a
feast for the Union of the Gods.
- 41 A feast for fire and a feast for water; a
feast for life and a greater feast for death

II,36: There are rituals of the elements and feasts
of the times.

II,37: A feast for the first night of the Prophet and
his Bride!

II,38: A feast for the three days of the writing of
the Book of the Law.

II,39: A feast for Tahuti and the child of the
Prophetsecret, O Prophet!

II,40: A feast for the Supreme Ritual, and a feast
for the Equinox of the Gods.

II,41: A feast for fire and a feast for water; a feast
for life and a greater feast for death!

42 A feast every day in your hearts in the
joy of my soft time.

43 A feast every night unto Wad, and the
pleasure of uttermost delight.

44 Aye! feast! rejoice! there is no dread
hereafter. There is the dissolution, and
eternal ecstasy in the house of Wad.

45 There is death for the dogs.

46 Dost thou fail? Art thou sorry? Is fear
in thine heart?

47 Where I am these are not.

II,42: A feast every day in your hearts in the joy of
my rapture!

II,43: A feast every night unto Nu, and the
pleasure of uttermost delight!

II,44: Aye! feast! rejoice! there is no dread
hereafter. There is the dissolution, and eternal
ecstasy in the kisses of Nu.

II,45: There is death for the dogs.

II,46: Dost thou fail? Art thou sorry? Is fear in
thine heart?

II,47: Where I am these are not.

- 48 Pity not the fallen! I hate him more than.
I am not for them. I console not: I hate
the consoled & the consoler.
- 49 I am unique conqueror. I am not of the
slaves that perish. Be they damned &
dead! Amen. [This is of the 4: there is
a fifth who is invisible & therein am I
as a babe in an egg.]
- 50 Blue am I and gold in the light of my
bride: but the red gleam is in my eyes
& my spangles are purple & green.
51. Purple beyond purple: it is the light in the

II,48: Pity not the fallen! I never knew them. I am not for them. I console not: I hate the consoled & the consoler.

II,49: I am unique & conqueror. I am not of the slaves that perish. Be they damned & dead! Amen. (This is of the 4: there is a fifth who is invisible, & therein am I as a babe in an egg.)

II,50: Blue am I and gold in the light of my bride: but the red gleam is in my eyes; & my spangles are purple & green.

II,51: Purple beyond purple: it is the light higher than eyesight.

than any sight.

52 There is a veil: that veil is black. It is
the veil of the modest woman; it is the veil
of sorrow, the pall of death: this is none
of me. Tear down that lying spectre of
the centuries: veil not your vices in
virtuous words: these vices are my service;
ye do well, & I will reward you here and
hereafter.

53 Fear not, o prophet, when these words are
said, thou shalt not be sorry. Thou art
unflinchingly my chosen; and blessed are

II, 52: There is a veil: that veil is black. It is the
veil of the modest woman; it is the veil of sorrow,
& the pall of death: this is none of me. Tear down
that lying spectre of the centuries: veil not your
vices in virtuous words: these vices are my
service; ye do well, & I will reward you here and
hereafter.

II, 53: Fear not, o prophet, when these words are
said, thou shalt not be sorry. Thou art
emphatically my chosen; and blessed are the eyes
that thou shalt look upon with gladness. But I will
hide thee in a mask of sorrow: they that see thee
shall fear thou art fallen: but I lift thee up.

the eyes that thou shalt look upon with
gladness. But I will hide thee in a

mask of sorrow: they that see thee shall
fear thou art fallen: but I lift thee up.

54 Nor shall they who cry aloud their folly
that thou meanest nought avail; thou
shalt reveal it: thou avilest: they are
the slaves of because: they are not of
me. The stops as thou wilt; the letters
change them not in style or value!

55 Thou shalt obtain the order & value of
the English Alphabet; thou shalt find

II,54: Nor shall they who cry aloud their folly that
thou meanest nought avail; thou shalt reveal it:
thou avilest: they are the slaves of because: They
are not of me. The stops as thou wilt; the letters?
change them not in style or value!

II,55: Thou shalt obtain the order & value of the
English Alphabet; thou shalt find new symbols to
attribute them unto.

new symbols to attribute them with.

- 56 Begone! ye mockers; even though ye laugh
in my honour ye shall laugh not long: then
when ye are sad know that I have
forsaken you.
57. He that is righteous shall be righteous still;
he that is filthy shall be filthy still.
- 58 Yea! deem not of change: ye shall be as ye
are, & not other. Therefore the kings of
the earth shall be kings for ever: the low
shall serve. There is none that shall
be cast down or lifted up: all is even

II,56: Begone! ye mockers; even though ye laugh
in my honour ye shall laugh not long: then when
ye are sad know that I have forsaken you.

II,57: He that is righteous shall be righteous still;
he that is filthy shall be filthy still.

II,58: Yea! deem not of change: ye shall be as ye
are, & not other. Therefore the kings of the earth
shall be Kings for ever: the slaves shall serve.
There is none that shall be cast down or lifted up:
all is ever as it was. Yet there are masked ones my
servants: it may be that yonder beggar is a King. A
King may choose his garment as he will: there is
no certain test: but a beggar cannot hide his
poverty.

as it was. Yet thou art washed not my
 servants: it may be that yonder beggar is
 a King. A King may choose his garment, as
 he will: there is no certain test: but a
 beggar cannot hide his poverty.

59 Beware therefore! Love all, lest perchance is a
 King concealed! Say you so? Fool! If he
 be a King, thou canst not hurt him.

60 Therefore strike hard & low, and to hell
 with them, master!

61 There is a light before thine eyes, o prophet,
 a light undesired, most desirable.

II,59: Beware therefore! Love all, lest perchance is
 a King concealed! Say you so? Fool! If he be a
 King, thou canst not hurt him.

II,60: Therefore strike hard & low, and to hell
 with them, master!

II,61: There is a light before thine eyes, o prophet,
 a light undesired, most desirable.

II,62: I am uplifted in thine heart; and the kisses
 of the stars rain hard upon thy body.

- 62 I am uplifted in thine heart and the horses
of the stars rain hand upon thy body.
- 63 Thou art exhaust in the voluptuous fullness
of the inspiration: the expiration is sweeter
than death, more rapid and laughterful than
a caress of Hell's own worm.
- 64 66! Thou art overcome: we are upon thee;
our delight is all over thee: hail! hail!
prophet of Nu! prophet of Had! prophet of
Ra-Hoor-Khu! Now rejoice! now come in
our splendour & rapture! Come in our passionate
peace, & write sweet words for the Kings!

II, 63: Thou art exhaust in the voluptuous fullness
of the inspiration; the expiration is sweeter than
death, more rapid and laughterful than a caress of
Hell's own worm.

II, 64: Oh! thou art overcome: we are upon thee;
our delight is all over thee: hail! hail: prophet of
Nu! prophet of Had! prophet of Ra-Hoor-Khu!
Now rejoice! now come in our splendour &
rapture! Come in our passionate peace, & write
sweet words for the Kings!

65 I am The Master: thou art the Holy Chosen One.

66 Write, & find ecstasy in writing! Work & be our bed in working! Thrill with the joy of life & death! Ah! thy death shall be lovely: whose seeth it shall be glad. Thy death shall be the seal of the promise of our agelong love. Come! lift up thine heart & rejoice! We are one; we are none.

67 Hold! Hold! Bear up in thy rapture; fall not in swoon of the excellent kisses!

68 Harder! Hold up thyself! Lift thine head!

II,65: I am the Master: thou art the Holy Chosen One.

II,66: Write, & find ecstasy in writing! Work, & be our bed in working! Thrill with the joy of life & death! Ah! thy death shall be lovely: whoso seeth it shall be glad. Thy death shall be the seal of the promise of our agelong love. Come! lift up thine heart & rejoice! We are one; we are none.

II,67: Hold! Hold! Bear up in thy rapture; fall not in swoon of the excellent kisses!

II,68: Harder! Hold up thyself! Lift thine head! breathe not so deepdie!

beel he not so deep - de!

69 Ah! Ah! What do I feel? / He was
exhausted?

70 There is help & hope in other spells. Wisdom
says: be strong! Then canst thou bear more
joy. Be not animal; refine thy rapture!
If thou drink, drink by the eight and ninety
rules of art: if thou love, exceed by
delicacy; and if thou do aught joyous, let
there be subtlety therein!

71 But exceed! exceed!

72 Strive ever to more! and if thou art truly

II,69: Ah! Ah! What do I feel? Is the word
exhausted?

II,70: There is help & hope in other spells.
Wisdom says: be strong! Then canst thou bear
more joy. Be not animal; refine thy rapture! If
thou drink, drink by the eight and ninety rules of
art: if thou love, exceed by delicacy; and if thou
do aught joyous, let there be subtlety therein!

II,71: But exceed! exceed!

II,72: Strive ever to more! and if thou art truly
mine and doubt it not, and if thou art ever joyous!
death is the crown of all.

- mine - and doubt if not, an if thou art
 ever going - death is the arm of all
- 73 a h! Death! Death! thou shalt long for
 death. Death is forbidden, o man, unto thee.
- 74 The length of thy longing shall be the strength
 of its glory. He that lives long & desires
 death much is ever the King among the Kings.
- 75 Aye! listen to the numbers & the words:
- 76 4638 ABK 24 ALGMOR 3 Y
 x Dy Bg R P S T O V A L. What
 meaneth this, o prophet? Thou knowest
 not, nor shalt thou know it. There
 cometh one to follow thee: he shall

II,73: Ah! Ah! Death! Death! thou shalt long for
 death. Death is forbidden, o man, unto thee.

II,74: The length of thy longing shall be the
 strength of its glory. He that lives long & desires
 death much is ever the King among the Kings.

II,75: Aye! listen to the numbers & the words:

II,76: 4 6 3 8 A B K 2 4 A L G M O R 3 Y X 24
 89 R P S T O V A L. What meaneth this, o
 prophet? Thou knowest not; nor shalt thou know
 ever. There cometh one to follow thee: he shall
 expound it. But remember, o chosen one, to be
 me; to follow the love of Nu in the star-lit heaven;
 to look forth upon men, to tell them this glad
 word.

Enshroud it. But remember, O chosen
me, to be me; to follow the line of

Win the star-lit heaven; to look forth
upon men, to tell them this of God word.

37 O be thou proud and mighty among men!

38 Lift up thyself! for there is none like unto
thee among men or among Gods! Lift up
thyself, O my prophet, thy stature shall
surpass the stars. They shall worship thy
name, foursquare, mystic, wonderful, the
number of the man; and the name of

II, 77: O be thou proud and mighty among men!

II, 78: Lift up thyself! for there is none like unto
thee among men or among Gods! Lift up thyself, O
my prophet, thy stature shall surpass the stars.
They shall worship thy name, foursquare, mystic,
wonderful, the number of the man; and the name
of thy house 418.

My house 418.

79 The end of the hiding of Hadit; and
blessing worship to the prophet of
the lovely Star.

II, 79: The end of the hiding of Hadit; and blessing
& worship to the prophet of the lovely Star!

Chapter III

- 1 Ahaashedebra! the reward of Ra Hoor Khut.
- 2 There is division hither homeward; there is a word not known. Spelling is defunct; all is not aught. Beware! Hold! Raise the spell of Ra-Hoor-Khuit.
- 3 Now let it be first understood that I am a god of War and of Vengeance. I shall deal hardly with them.
- 4 Choose ye an island!
- 5 Fortify it!
- 6 Dug it about with enginery of war!
- 7 I will give you a war-engine.
- 8 With it ye shall smite the peoples and

III,1: Abrahadabra; the reward of Ra Hoor Khut.

III,2: There is division hither homeward; there is a word not known. Spelling is defunct; all is not aught. Beware! Hold! Raise the spell of Ra-Hoor-Khuit!

III,3: Now let it be first understood that I am a god of War and of Vengeance. I shall deal hardly with them.

III,4: Choose ye an island!

III,5: Fortify it!

III,6: Dug it about with enginery of war!

III,7: I will give you a war-engine.

III,8: With it ye shall smite the peoples; and none shall stand before you.

2
none shall stand before you.

9 Lurk! Withdraw! Upon them! This
is the Law of the Battle of Conquest: thus
shall my worship be about my secret house

10 Set the stile of revealing itself; set it
in my secret temple - and that temple
is already airtight & sealed - & it shall be your
Kiblah for ever. It shall not fade, but
miraculous colour shall come back to it
day after day. Close it in locked glass for a
proof to the world.

11 This shall be your only proof. I forbid argument.
Conquer! That is enough. I will make

III,9: Lurk! Withdraw! Upon them! this is the
Law of the Battle of Conquest: thus shall my
worship be about my secret house.

III,10: Get the stil of revealing itself; set it in thy
secret temple and that temple is already airtight
disposed & it shall be your Kiblah for ever. It shall
not fade, but miraculous colour shall come back
to it day after day. Close it in locked glass for a
proof to the world.

III,11: This shall be your only proof. I forbid
argument. Conquer! That is enough. I will make
easy to you the abstraction from the ill-ordered
house in the Victorious City. Thou shalt thyself
convey it with worship, o prophet, though thou
likest it not. Thou shalt have danger & trouble.
Ra-Hoor-Khu is with thee. Worship me with fire
& blood; worship me with swords & with spears.
Let the woman be girt with a sword before me: let
blood flow to my name. Trample down the
Heathen; be upon them, o warrior, I will give you
of their flesh to eat!

to you the abstraction from the ill-ordered
house in the Victorian City. Then shall
Myself come, it with worship, & prophet;
though then listest it not. Then shall have
danger & trouble. Ra-Hor-At then is with
Thee. Worship me with fire & blood; worship
me with swords & with spears. Let the woman
be quit with a sword before me: let blood
flow to my nose. Trample down the Heart then, &
for them, & warrior, I will give you of their
flesh to eat!
12 Sacrifice cattle little and big: after a child.

13 But not now.

14 Ye shall see that hour, o blest Beast, and

know the Scarlet Concubine of his desire!

15 Ye shall be sad thereof.

16 Deem not too eagerly to catch the promises; fear
not to undergo the curses. Ye, even ye, know not
this meaning all.

17 Fear not at all; fear neither men, nor Fates,
nor gods, nor anything. Money fear not, nor
laughter of the folk folly, nor any other power
in heaven or upon the earth or under the
earth. Nu is your refuge as Hadit your

III,13: But not now.

III,14: Ye shall see that hour, o blest Beast, and
thou the Scarlet Concubine of his desire!

III,15: Ye shall be sad thereof.

III,16: Deem not too eagerly to catch the
promises; fear not to undergo the curses. Ye, even
ye, know not this meaning all.

III,17: Fear not at all; fear neither men nor Fates,
nor gods, nor anything. Money fear not, nor
laughter of the folk folly, nor any other power in
heaven or upon the earth or under the earth. Nu
is your refuge as Hadit your light; and I am the
strength, force, vigour, of your arms.

light; and I am the strongy free, my me of
your arms.

- 18 Mercy let be off: damn them who pity.
Kill and torture; spare not; be upon them.
- 19 That still they shall call the Abomination
of Desolation; count well its name, & it shall
be to you as 718.
- 20 Why? Because of the fall of Because, that
he is not there again.
- 21 Set up my image in the East: thou shalt buy
thee an image which I will show thee, especially
not unlike the one thou knowest. And it shall
be suddenly easy for thee to do this.

III,18: Mercy let be off: damn them who pity! Kill
and torture; spare not; be upon them!

III,19: That still they shall call the Abomination of
Desolation; count well its name, & it shall be to
you as 718.

III,20: Why? Because of the fall of Because, that
he is not there again.

III,21: Set up my image in the East: thou shalt
buy thee an image which I will show thee,
especial, not unlike the one thou knowest. And it
shall be suddenly easy for thee to do this.

22. The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship; the others are secret; for the Beast who Bride are they: and for the winners of the Ordeal x. What is this? Thou shalt know.
23. For perfume mix meal & honey & thick leavings of red wine: then oil of Abramelin and olive oil, and afterward soften & smooth down with rich fresh blood!
24. The best blood is of the moon, monthly: then the fresh blood of a child, or dropping from the

III,22: The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship; the others are secret; for the Beast & his Bride are they: and for the winners of the Ordeal x. What is this? Thou shalt know.

III,23: For perfume mix meal & honey & thick leavings of red wine: then oil of Abramelin and olive oil, and afterward soften & smooth down with rich fresh blood.

III,24: The best blood is of the moon, monthly: then the fresh blood of a child, or dropping from the host of heaven: then of enemies; then of the priest or of the worshippers: last of some beast, no matter what.

- 7
- host of heaven: then of enemies; then
 of the priest of the worshippers: host of
 some host, no matter what.
- 25 This burn: of this make cakes & eat unto
 me. This hath also another use; let it be
 laid before me, and kept thick with perfumes
 of your orison: it shall become full of beetles
 as it were and creeping things sacred unto me.
- 26 These slay, naming your enemies & they shall
 fall before you.
- 27 Also these shall breed lust & power of lust in
 you at the eating thereof.
- 28 Also ye shall be strong in war.

III,25: This burn: of this make cakes & eat unto
 me. This hath also another use; let it be laid
 before me, and kept thick with perfumes of your
 orison: it shall become full of beetles as it were
 and creeping things sacred unto me.

III,26: These slay, naming your enemies; & they
 shall fall before you.

III,27: Also these shall breed lust & power of lust
 in you at the eating thereof.

III,28: Also ye shall be strong in war.

- 29 Moreover, be they long kept, it is better; for
they swell with my force. All before me.
- 30 My altar is of open brass work: burn thereon
in silver or gold.
- 31 There cometh a rich man from the West who
shall pour his gold upon thee.
- 32 From gold forge steel:
- 33 Be ready to fly or to smite.
- 34 But your holy place shall be untouched
throughout the centuries: though with fire and
sword it be burnt down & shattered, yet
in this house there standeth and
shall stand until the fall of the Great

III,29: Moreover, be they long kept, it is better;
for they swell with my force. All before me.

III,30: My altar is of open brass work: burn
thereon in silver or gold!

III,31: There cometh a rich man from the West
who shall pour his gold upon thee.

III,32: From gold forge steel!

III,33: Be ready to fly or to smite!

III,34: But your holy place shall be untouched
throughout the centuries: though with fire and
sword it be burnt down & shattered, yet an
invisible house there standeth, and shall stand
until the fall of the Great Equinox; when
Hrúmachis shall arise and the double-wanded one
assume my throne and place. Another prophet
shall arise, and bring fresh fever from the skies;
another woman shall awake the lust & worship of
the Snake; another soul of God and beast shall
mingle in the globd priest; another sacrifice shall
stain the tomb; another king shall reign; and
blessing no longer be poured To the Hawk-headed
mystical Lord!

Equinox, when Hm-machis shall arise and
 the double-winded re assume my throne and
 place. Another people shall arise, and bring
 fresh fuel from the skies; another woman shall
 wake the lust worship of the Snake; another
 soul of god and beast shall mingle in the
 globed priest; another sacrifice shall stain
 the tomb; another king shall reign; and blessing
 no lay be poured To the Hawk-headed
 mystical bird!

35 The half of the word of Heru-ra-ha, called
 Hoor-pa-kraat and Ra-Hoor-Khut.

III,35: The half of the word of Heru-ra-ha, called
 Hoor-pa-kraat and Ra-Hoor-Khut.

36 Then said the prophet unto the God.

37 I adore thee in the song
 "I am the Lord of Thebes" &c. from William Brock
 "fill me"

38 So that thy light is in me & its red flame
 is as a sword in my hand to push thy
 order. There is a secret door that I shall
 make to establish thy way in all the quarters
 (There are no adoration, as thou hast written)
 as it is said.

"The light is mine" &c.
 from William Brock to "Ra-Hoor-Khuit"

III,36: Then said the prophet unto the God:

III,37: I adore thee in the song:

I am the Lord of Thebes, and I
 The inspired forth-speaker of Mentu;
 For me unveils the veild sky,
 The self-slain Ankh-af-na-khonsu
 Whose words are truth. I invoke, I greet
 Thy presence, O Ra-Hoor-Khuit!
 Unity uttermost showed!
 I adore the might of Thy breath,
 Supreme and terrible God,
 Who makest the gods and death
 To tremble before Thee
 I, I adore thee!
 Appear on the throne of Ra!
 Open the ways of the Khu!
 Lighten the ways of the Ka!
 The ways of the Khabs run through
 To stir me or still me!
 Aum! let it fill me!

III,38: So that thy light is in me; & its red flame is
 as a sword in my hand to push thy order. There is
 a secret door that I shall make to establish thy way

in all the quarters, (these are the adorations, as
thou hast written), as it is said:

The light is mine; its rays consume
Me: I have made a secret door
Into the House of Ra and Tum,
Of Khephra and of Ahathoor.
I am thy Theban, O Mentu,
The prophet Ankh-af-na-khonsu!
By Bes-na-Maut my breast I beat;
By wise Ta-Nech I weave my spell.
Show thy star-splendour, O Nuit!
Bid me within thine House to dwell,
O wingd snake of light, Hadit!
Abide with me, Ra-Hoor-Khuit!

39 All this and a book to say how thou
 didst come hither and a reproduction of
 this with and paper for ever - for in it is
 the word secret & not only in the English-
 and they comment upon this the Book of the Law
 shall be printed beautifully in red with and
 black upon beautiful paper made by hand;
 and to each man and woman that thou
 meetest, were it but to dine or to drink
 at them, it is the Law to give. Then they
 shall chance to abide in this bliss or no;
 it is no odds. Do this quickly!

40 But the work of the comment? That is easy;

III,39: All this and a book to say how thou didst come hither and a reproduction of this ink and paper for ever for in it is the word secret & not only in the English and thy comment upon this the Book of the Law shall be printed beautifully in red ink and black upon beautiful paper made by hand; and to each man and woman that thou meetest, were it but to dine or to drink at them, it is the Law to give. Then they shall chance to abide in this bliss or no; it is no odds. Do this quickly!

III,40: But the work of the comment? That is easy; and Hadit burning in thy heart shall make swift and secure thy pen.

Hadi't living in thy heart shall make swift
and secure thy pen.

41. Establish at thy Kaaba ^{house} a clerk~~house~~:
all must be done well and with business
way.

42. The ordeals thou shalt oversee thyself, save only
the blind ones. Refuse none, but thou
shalt know & destroy the traitors. I am
Ra-Hoor-Khuit and I am powerful to protect
my servant. Success is thy proof: argue not;
consent not: speak not overmuch. Them
that seek to entrap thee, to overthrow thee, thou
attack without pity or quarter & destroy them
utterly. Swift as a trodden serpent turn.

III,41: Establish at thy Kaaba a clerk-house: all
must be done well and with business way.

III,42: The ordeals thou shalt oversee thyself, save
only the blind ones. Refuse none, but thou shalt
know & destroy the traitors. I am Ra-Hoor-Khuit;
and I am powerful to protect my servant. Success
is thy proof: argue not; convert not; talk not
overmuch! Them that seek to entrap thee, to
overthrow thee, them attack without pity or
quarter; & destroy them utterly. Swift as a
trodden serpent turn and strike! Be thou yet
deadlier than he! Drag down their souls to awful
torment: laugh at their fear: spit upon them!

and strike! Be thou yet deadlier than he!

62 Drag down their robes to woful tatters: laugh
at their pain: spit upon them!

63 Let the Scarlet Woman beware! If pity and
compassion and tenderness visit her heart
if she leave my work to toy with old
sweetnesses then shall my vengeance be
known. I will slay me her child: I will
alienate her heart: I will cast her out
from men: as a shrinking and despised harlot
shall she crawl through dusk wet streets, and
die cold and an-hungered.

III,43: Let the Scarlet Woman beware! If pity and
compassion and tenderness visit her heart; if she
leave my work to toy with old sweetnesses; then
shall my vengeance be known. I will slay me her
child: I will alienate her heart: I will cast her out
from men: as a shrinking and despised harlot shall
she crawl through dusk wet streets, and die cold
and an-hungered.

44. But let her raise herself in pride! Let
 her follow me in my way. Let her
 work the work of wickedness! Let her kill
 her heart! Let her be loud and adulterous.
 Let her be covered with jewels, and rich
 garments, and let her be shameless before
 all men!

45 Then will I lift her to pinnacles of power:
 then will I breed from her a child mightier
 than all the kings of the earth. I will fill
 her with joy: with my force shall she see
 & strike at the worship of Nu. she shall
 achieve Hadit.

III,44: But let her raise herself in pride! Let her follow me in my way! Let her work the work of wickedness! Let her kill her heart! Let her be loud and adulterous! Let her be covered with jewels, and rich garments, and let her be shameless before all men!

III,45: Then will I lift her to pinnacles of power: then will I breed from her a child mightier than all the kings of the earth. I will fill her with joy: with my force shall she see & strike at the worship of Nu: she shall achieve Hadit.

46. I am the warrior Lord of the Forties: the
 Eighties cower before me, & are abased.
 I will bring you to victory & joy: I will be
 at your arms in battle & ye shall
 delight to slay. Success is your proof;
 Courage is your armour; go on, go on, in
 my strength ye shall turn not back for
 any.
47. This book shall be translated into all
 tongues: but always, with the original in
 the writing of the Beast; for in the

III,46: I am the warrior Lord of the Forties: the
 Eighties cower before me, & are abased. I will
 bring you to victory & joy: I will be at your arms
 in battle & ye shall delight to slay. Success is your
 proof; courage is your armour; go on, go on, in my
 strength; & ye shall turn not back for any!

chance shape of the letters and their
 position to one another: in these are deep truths
 But no Beast shall divine. Let him
 not seek to try: but one cometh after
 him, whence I say not, who shall
 discover the key of it all. Then
 This line drawn is a key: then this
 circle squared ⊕ in its failure is a
 key also. And Abrahadabra. It shall
 be his child & that strangely. Let him not
 seek after this, for thereby alone can he
 fall from it.

III,47: This book shall be translated into all
 tongues: but always with the original in the
 writing of the Beast; for in the chance shape of
 the letters and their position to one another: in
 these are mysteries that no Beast shall divine. Let
 him not seek to try: but one cometh after him,
 whence I say not, who shall discover the Key of it
 all. Then this line drawn is a key: then this circle
 squared in its failure is a key also. And
 Abrahadabra. It shall be his child & that
 strangely. Let him not seek after this; for thereby
 alone can he fall from it.

- 17
- 48 Now this mystery of the letters is done, and
I want to go on to the holier place.
- 49 I am in a secret fourfold word. The blasphemy of me,
all gods of men.
- 50 Curse them! Curse them! Curse them!
- 51 With my Hawk's head I peck at the eyes of
Jesus as he hangs upon the cross
- 52 I flap my wings in the face of Mohammed &
blind him
- 53 With my claws I tear out the flesh of the
Indian and the Buddhist, Mongol and
Din.
- 54 Bahlasti! Ompehda! I spit on your

III,48: Now this mystery of the letters is done, and
I want to go on to the holier place.

III,49: I am in a secret fourfold word, the
blasphemy against all gods of men.

III,50: Curse them! Curse them! Curse them!

III,51: With my Hawk's head I peck at the eyes of
Jesus as he hangs upon the cross.

III,52: I flap my wings in the face of Mohammed
& blind him.

III,53: With my claws I tear out the flesh of the
Indian and the Buddhist, Mongol and Din.

III,54: Bahlasti! Ompehda! I spit on your
crapulous creeds.

crapulous creeds.

55 Let Mary inviolate be torn upon wheels:

for her sake let all chaste women be

utterly despised among you.

56 Also for beauty's sake and love's.

57 Despise also all cowards: professional soldiers

who dare not fight, but play: all fools despise

58 And the keen and the proud, the royal and

the lofty: ye are brothers!

59 No brothers fight ye.

60 There is no law beyond Do what thou wilt.

61 There is an end of the word of the God

III,55: Let Mary inviolate be torn upon wheels: for her sake let all chaste women be utterly despised among you!

III,56: Also for beauty's sake and love's!

III,57: Despise also all cowards; professional soldiers who dare not fight, but play; all fools despise!

III,58: But the keen and the proud, the royal and the lofty; ye are brothers!

III,59: As brothers fight ye!

III,60: There is no law beyond Do what thou wilt.

III,61: There is an end of the word of the God enthroned in Ra's seat, lightening the girders of the soul.

enlivened in Ras' seat, lighting the sides
of the soul.

62 To He do ye reverence; to me come ye
through tribulation of ordeal, which is
bliss.

63 The fool readeth this Book of the Law, and
its comment she understandeth it not.

64 Let him come through the first ordeal &
it will be to him as silver

65 Through the second gold

66 Through the third, stones of precious water.

67 Through the fourth, ultimate sparks of the
intimate fire.

III,62: To Me do ye reverence! to me come ye
through tribulation of ordeal, which is bliss.

III,63: The fool readeth this Book of the Law, and
its comment; & he understandeth it not.

III,64: Let him come through the first ordeal, & it
will be to him as silver.

III,65: Through the second, gold.

III,66: Through the third, stones of precious
water.

III,67: Through the fourth, ultimate sparks of the
intimate fire.

- 68 Yet to all it shall seem beautiful. Its
 enemies who say not so, are mere liars.
 69 There is success
 70 I am the Hawk-Headed Lord of Silence
 & of Strength; my nemyss shrouds the
 night-blue sky.
 71 Hail! ye twin warriors about the pillars of
 the world! for your time is nigh at hand
 72 I am the Lord of the Double Wand of Power
 the wand of the ^{Force of Coph Nia} ~~Coph Nia~~ ^I but my
 left hand is empty, for I have crushed

III,68: Yet to all it shall seem beautiful. Its
 enemies who say not so, are mere liars.

III,69: There is success.

III,70: I am the Hawk-Headed Lord of Silence &
 of Strength; my nemyss shrouds the night-blue
 sky.

III,71: Hail! ye twin warriors about the pillars of
 the world! for your time is nigh at hand.

III,72: I am the Lord of the Double Wand of
 Power; the wand of the Force of Coph Niabut my
 left hand is empty, for I have crushed an
 Universe; & nought remains.

An Universe & ought remains.

73 Paste the sheets from right to left and
from top to bottom: then behold!

74 There is a splendour in my name hidden
and glorious, as the sun of midnight, it is
and the son

75 The ending of the words is The Word
Abrahadabra.

The Book of the Law is Written
and Concealed
Aum. Ha.

III,73: Paste the sheets from right to left and from
top to bottom: then behold!

III,74: There is a splendour in my name hidden
and glorious, as the sun of midnight is ever the
son.

III,75: The ending of the words is the Word
Abrahadabra.

The Book of the Law is Written
and Concealed.
Aum. Ha.

The Comment

Do what thou wilt shall be the whole of the Law.

The study of this Book is forbidden. It is wise to destroy this copy after the first reading.

Whosoever disregards this does so at his own risk and peril. These are most dire.

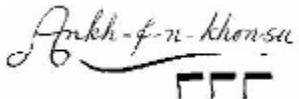
Those who discuss the contents of this Book are to be shunned by all, as centres of pestilence.

All questions of the Law are to be decided only by appeal to my writings, each for himself.

There is no law beyond Do what thou wilt.

Love is the law, love under will.

The priest of the princes,



Ankh-f-n-khonsu